



*The Most Honorable The Marquis of Reading,  
The Honorary President of the  
Commonwealth Sambo Association  
Has the pleasure to invite you to*

## THE PRESIDENTS CUP

THE EIGHT WORLD TEAMS SAMBO TOURNAMENT  
On the September, 27, 2014

### STATEMENT OF PURPOSE

The Presidents Cup is the international tournament staged to promote the sport of SAMBO (the unique martial arts style, known as self defense without weapons) and to facilitate its inclusion in the Olympic Program.

### ORGANIZERS, DATE AND VENUE

The Presidents Cup will be staged on September, 27, 2014 in Bluewater-Glow, Kent, Great Britain jointly by the Commonwealth Sambo Association and British Sambo Federation in conjunction with FIAS.

### TERMS AND CONDITIONS

1. The Presidents Cup shall be the event by invitation only
2. The eight (8) teams were invited: Russia, Belorussia, Kazakhstan, Bulgaria and four teams from the Commonwealth



3. The teams composition shall be eleven (11) persons: the nine (9) athletes: males 62, 68, 74, 82, 90 kg (sport sambo), males 100, o100kg (combat sambo), females 64kg and 80kg; and one (1) Coach and one (1) Team Leader, or the Head of Delegation

4. The Organizing Committee shall provide the accommodation and lodging for three overnights for each invited team of eleven (11) persons from Friday (26.09.2014) till Monday (29.09.2014)

### COMPETITION FORMULA

5. The Presidents Cup shall be the event with the teams arranged to compete in two pools of 4 teams each

6. The current FIAS rules for the team competitions shall apply

7. The competition formula will be the straight knock-out of the teams with the repercharge from the Pool winners. The Bronze medallist shall be identified within each pool as the winner of the match between the two runners-up

### EVENT SCHEDULE

8. The arrival day shall be Friday September, 26, 2014 by 18:00pm.  
The departure day shall be Monday, September, 29, 2014

9. The Organizing Committee shall provide the airport transfer for the teams and the transportation to and from the venue back to the hotel

10. The weight-in and the draw shall be conducted on the day of arrival Friday, September, 26, 2014 in the Official Hotel from 18:00 till 19:00 pm

### AWARDS

11. The Champion and the medallists of the tournament shall be awarded with the Team-Trophies and the medals. The Champion shall keep the Main Trophy till the next year challenge.



## ENTRY

Each team shall provide the Organizing Committee with the preliminary Entry Form no later than June, 1, 2014 to the address: [presidentcupsambo@gmail.com](mailto:presidentcupsambo@gmail.com)

Each participant shall present the valid medical insurance

### THE PRELIMINARY ENTRY FORM

FOR PARTICIPATION IN THE PRESIDENTS CUP September, 27, 2014, London

The Team		name	surname
weight			
62 kg	M sport		
68 kg	M sport		
74 kg	M sport		
82 kg	M sport		
90 kg	M sport		
100 kg	M combat		
+100 kg	M combat		
64 kg	F sport		
80 kg	F sport		
Coach			
Team Leader			

### THE TOURNAMENT FORMULA

