**Annex 1**

**2023 World Sambo Cup**

**Cholpon-Ata, Kyrgyzstan**

**21-27 August**

**NAME OF FEDERATION:**

**……………………………………………………………………………..**

**TRAVEL INFORMATION**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ARRIVAL** | | | | | | | |
| **Departure Day** | **Departure Time** | **Flight Number Airline** | **From** | **To** | **Arrival Day** | **Arrival Time** | **Airport** |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **DEPARTURE** | | |
| **Departure Day** | **Flight Number Airline** | **Departure Time** |
|  |  |  |
|  |  |  |

**Authorized Signature........................ Date....................................**

**Please send the Final Entry by Name Form no later than 1 August 2023 to** [**kyrgyzstan@sambo.sport**](mailto:kyrgyzstan@sambo.sport)